## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC Attorney Docket No.: 117557 P.O. Box 19928 Alexandria, Virginia 22320 Date: October 20, 2003 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 **MAIL STOP PATENT APPLICATION** Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application IMAGE PROCESSING SYSTEM, PROJECTOR, PORTABLE DEVICE, AND IMAGE For (Title): PROCESSING METHOD Hideki MATSUDA and Masanobu KOBAYASHI By (Inventors):  $\boxtimes$ Formal drawings (Figs. 1-11; 11 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. \_\_ filed This application claims benefit of Provisional Application No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to SEIKO EPSON CORPORATION. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-352247 filed December 4, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application is filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.  $\boxtimes$ The filing fee is calculated below: CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE OTHER THAN A **SMALL ENTITY** SMALL ENTITY FOR: NO. FILED NO. EXTRA **RATE FEE** OR **RATE FEE BASIC FEE** 385 OR \$ 770 TOTAL CLAIMS 19 - 200\* 9 == \$ OR 18 INDEP CLAIMS 12 - 3 9\* 43 = \$ OR 86 \$ 774 х

Check No. 147495 in the amount of \$1544.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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<u>OR</u>

OR

+ 290

TOTAL

\$

\$ 1544

James A. Oliff

+ 145 =

**TOTAL** 

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

\* If the difference is less than zero, enter "0".